



City of the Village of Clarkston
375 Depot Rd
Clarkston, Michigan 48346
City Council Regular Meeting
04 27 2020

You may join the meeting from your computer, tablet or
smartphone.

<https://global.gotomeeting.com/join/766884901>

Or call in using your phone by calling (Toll Free): (877) 309-2073

Access Code: 766-884-901

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
Mayor Haven, Avery, Kneisc, Luginski, Marsh, Reynolds, Wylie
4. Approval Of Agenda - Motion
5. Public Comments:
Individuals have the opportunity to address the City Council on any subject, limiting their comments to three minutes. If you have a comment or question please send an email to City Manager Jonathan Smith @ SMITHJ@VILLAGEOFCLARKSTON.ORG or City Clerk Jennifer Speagle @ SPEAGLEJ@VILLAGEOFCLARKSTON.ORG. Please include your name, address and summary of your subject for the record. Your comments/questions will be read out loud and addressed during this time period.
6. FYI:
7. Sheriff Report
Summary for March 2020

Documents:

[SHERIFF REPORT MARCH 2020 04 27 2020.PDF](#)
8. City Manager Report

Documents:

[CITY MANAGERS REPORT 4 27 2020.PDF](#)
9. Acceptance Of The Consent Agenda As Presented - Motion
Minutes and Treasurer's Report
Treasurer Report ending 04 27 2020
Minutes
Final 03 09 2020
Draft 04 13 2020

Documents:

[03 09 2020 FINAL MINUTES.PDF](#)
[04 13 2020 DRAFT MINUTES 2.PDF](#)
[04 27 2020 TREASURE REPORT.PDF](#)

10. Old Business

10.a. Resolution: 175 Glenburnie Sewer Damage Settlement

Documents:

[RESOLUTION 175 GLENBURNIE SEWER DAMAGE 04 27 2020.PDF](#)

10.b. Resolution: Special Assessment District Closeout
Special Assessment District closeout 1,2 & 4 and 3

Documents:

[RESOLUTION SPECIAL ASSESSMENT DISTRICT CLOSEOUT.PDF](#)

11. New Business

11.a. Discussion: Temporary Suspension Of Paid Parking & Parking Enforcement

11.b. Discussion: City Manager, Treasurer & Clerk Backups
A discussion regard backup plans in the event that the City Manager, Treasurer and/or Clerk is unavailable to perform their duties for a long period of time or during a State mandated event.

11.c. Resolution: Mental Health Month

Documents:

[RESOLUTION MENTAL HEALTH MONTH 04 27 2020.PDF](#)

12. Adjourn

Only those matters that are on the agenda are to be considered for action.