



CITY OF THE VILLAGE OF CLARKSTON  
**Historic District Commission**  
Art Pappas Village Hall 375 Depot Road  
Clarkston, MI 48346  
**Minutes for Tuesday October 2, 2018 Meeting**

Meeting called to order by J. Meloche at 11:00 A.M.

Present: K. Berry, C. Johnston, J. Meloche, M. Moon.  
Absent: R. Sowles.

Approval of Agenda: Motion to approve the agenda without changes or additions made by C. Johnston; second by K. Berry. Approved with all ayes.

Public Comments: None

Issues for Discussion:

**(1) 121/123 North Main Street:** During the work that had been issued a Certificate of Appropriateness at a previous meeting, significant foundation damage was found in the Northeast corner. The homeowner (Sharon Kramer) and contractor brought a photo (on his mobile phone) showing damage. They wish to dismantle the Northeast corner, repair the foundation and reconstruct this addition using as much of the original materials (including the windows) as possible. There was a lengthy discussion about how to proceed and best preserve historic material *as well as requirements for building, zoning and setbacks.*

Motion by C. Johnston to issue an amendment to the Certificate of Appropriateness to allow dismantling of the Northeast corner, leaving the front wall in place, repair/reconstruct foundation, and rebuild the addition to within current limits of 3 to 4 inches of the property line. This is subject to approval of the Clarkston Building Department *for both building and zoning requirements.* Second by K. Berry. Motion carried with all ayes.

**(2) 27 South Main:** There has been no reply from the property owner regarding inquiries about changes made that were not present in the application for the Certificate of Appropriateness. Request will be made again. In the absence of a response, the issuance of a Notice of Denial for the storefront work is being considered.

**(3) 104 North Main:** Notice of Denial will be issued per vote at the CHDC Special Meeting of September 25, 2018.

Meeting adjourned at 11:50 A.M.

Next regularly scheduled meeting is Tuesday October 9, 2018 at 7:00 PM.

Respectfully submitted,  
Michael Moon